

# A-level RELIGIOUS STUDIES

Paper 2E Study of Religion and Dialogues: Judaism

Tuesday 11 June 2019

Morning

Time allowed: 3 hours

#### **Materials**

For this paper you must have:

• an AQA 16-page answer book.

#### Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The paper reference is 7062/2E.
- Answer:
  - both two-part questions from Section A, and
  - one question from Section B, and
  - one question from Section C.
- Do all rough work in your answer book. Cross through any work you do not want to be marked.

#### Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each two-part question in Section A, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- The one-part questions in Sections B and C test your knowledge and understanding and your skills of reasoning and evaluation.
- You will be marked on your ability to:
  - use good English
  - organise information clearly
  - use specialist vocabulary where appropriate.

IB/M/Jun19/E2 7062/2E

# Section A: Study of Judaism

Answer **both** questions in this section. Each question has two parts.

Question 1		
0 1.1	Examine how secularisation has challenged Judaism.	[10 marks]
and		
0 1.2	'Judaism has no successful defence against secularisation.'	
	Evaluate this claim.	[15 marks]
Question 2	Examine the changing role of the synagogue in society.	[10 marks]
and		
0 2 . 2	'Judaism's attitude to other faiths is generally positive.'	
	Evaluate this claim.	[15 marks]

# Section B: The dialogue between philosophy and Judaism

Answer **one** question from this section.

## **Either**

#### **Question 3**

0 3 . 1 'The fact that the world exists makes it reasonable for Jews to believe in God.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and philosophy.

[25 marks]

or

#### **Question 4**

0 4 . 1 'Jewish statements about God are non-cognitive.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and philosophy.

[25 marks]

**Turn over for Section C** 

## Section C: The dialogue between ethics and Judaism

Answer one question from this section.

#### **Either**

#### **Question 5**

0 5 . 1 'Jewish ethics is ch

'Jewish ethics is character based.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and ethical studies.

[25 marks]

or

#### **Question 6**

0 6 . 1 'For both Judaism and Virtue Ethics, genetic engineering is wrong.'

Critically examine and evaluate this view with reference to the dialogue between Judaism and Virtue Ethics.

[25 marks]

#### **END OF QUESTIONS**

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